विभ्वन् ví-bhu‿an, 1. a. far-reaching, penetrating (RV.); m. N. *of one of the* Ri*bhus*; 2. **án**, a. skilled; m. artificer (RV.).

विमति vi-mati, f. divergence of opinion, regarding (lc.); aversion; a. dull, stupid: **-tâ,** f. stupidity; **-matsara,** a. free from jealousy; **-mada,** a. free from intoxication, grown sober; free from rut; free from pride; **á,** m.N. *of a protégé of the gods;* N. *of a composer of Vedic hymns;* (**ví**)**-madhya,** n. (?) middle; **-manas,** a. out of *one's* senses, beside oneself, discomposed, downcast, disconsolate; **-manâ-ya,** den. Â. be disconsolate *or* downcast; **-manî-k*ri***, make angry; **-manyu,** a. free from anger; **-marda,** m. crushing, bruising, rubbing, friction; trampling; conflict, encounter, scuffle, fight; destruction, devastation; interruption, disturbance of (-°); contact (*rare*); refusal, rejection (*rare*); total eclipse (*rare*); **-marda-ka,** a. crushing, destroying; m.N.; **-mardana,** a. pressing, crushing; destroying; m.N. *of a fairy;* n. crushing; encounter, conflict; destruction, devastation; **-mardin,** a. (-°) shattering, destroying, devastating; dispelling; **-mar*s*a,** m. examination, consideration, reflection; discussion; intelligence (*rare*); crisis in the plot (*of a play*); **-mar*s*ana,** n. examination, reflection.  
विमल vi-mala, a. spotless, clear, bright, pure (*also* fig.); transparent; white *(elephant);* m.N.*;* n.N. *of a town:* **-tâ,** f. spotlessness; pureness; **-pura,** n.N. *of a* town; **-prabhâ,** f.N. *of a princess;* **-buddhi,** m.N.; **-mati,** a. pure-minded; **-‿âkara,** m.N. *of a king;* **-‿a*s*vâ,** f.N. *of a village*.  
विमलय vi-malaya, den. P. make clear *or* pure.  
विमलिमन् vi-maliman, m. pureness, clearness; **-mastak-ita,** den.pp. beheaded.  
विमांस vi-mâ*m*sa, n. bad *or* forbidden meat; **-mât*ri****,* f. step-mother: **-*g*a,** m. stepson (*of a mother*); **-mâthin,** a. striking down (fig.); **-mấna,** a. (**î**) measuring out, traversing *(*V.*,* E.*);* m.n. *(*C.*)* celestial chariot *of the gods;* aerial car; car, hearse (*rare*); imperial palace *with seven stories;* tower (*rare*): **-ka,** -° a. = -mâna, celestial car, **-tâ,** f. condition of a celestial car, **-tva,** n.id.; **-mânana,** n. disrespect, contempt, humiliation; refusal (*rare*): **â,** f.id.; **-mânî-k*ri***, turn into an aerial car; **-mânya,** fp. to be despised *or* insulted; **-mârga,** m. wrong road; evil course; **-mi*s*ra,** a. mingled, mixed, heterogeneous; mixed *or* combined with (in., -°).  
विमुक्त vi-mukta, pp. √mu*k*: **-ka*nth*a,** °- *or* **-m,** ad. *(shout)* at the top of *one's* voice, **-tâ,** f. loss of (g.), **-maunam,** ad. abandoning silence; **-mukti,** f. disjunction; setting at liberty; release, deliverance, from (ab., -°); final emancipation; **-mukha,** a. having the face averted, turned backwards; turning away from *any one (*g.*)*, departing disappointed; averse to, abstaining from (ab.*,* lc.*,* g.w. upari, -°); indifferent to (-°); adverse (*fate*); -°, lacking: **-tâ,** f. aversion to (lc., prati, -°); **-mukha-ya,** den. P. render averse: pp. **ita**; **-mukhî-kara*n*a,** n. rendering averse to (-°); **-mukhî-k*ri***, put to flight; turn *any one* away; render averse *or* indifferent to (ab., -°); frustrate; **-mukhî-bhâva,** m. aversion; **-mukhî-bhû,** turn one's back, flee; turn away from (ab.): **-mugdha,** pp. √muh: **-tâ,** f. foolishness, stupidity; **-mú*k****,* f. *(*RV.*)* unyoking, alighting: **vimu*k*o napât,** son of arrival, conductor (Pûshan); **-mudra*n*a,** n. causing to expand.  
विमूल vi-mûla, a. uprooted (*also* fig.): **-m,** n. uprooting.

विमृग्य vi-m*ri*gya, fp. to be sought; **-m*ris*ya-kârin,** a. acting *only* after mature reflection (gd.).  
विमोक vi-moká, m. unyoking, disjunction, termination; deliverance from (ab., -°); liberation *from the world;* **-moktavya,** fp. to be set at liberty; - abandoned; - discharged, at (d.*,* lc.); **-moksha,** m. being loosened, coming undone; deliverance, release, from (ab., -°); liberation *of the soul*, emancipation; setting (*a thief*) at liberty; abandonment; shedding (*of tears*); bestowal (*of wealth*); discharge (*of arrows*); **-moksha*n*a,** a. freeing from (-°); unloosening (*the hair*); release, deliverance, from (ab.*, -°;* ord.mg.); abandonment; laying (*of eggs*); **-mó*k*ana,** a. (**î**) freeing from (-°); n. unyoking, alighting (RV.); releasing *from labour (*V.*)*; deliverance, from (ab.*;* C.); **-mo*k*ita,** cs.pp. (√mu*k*) released etc.; **-moha,** m. confusion of mind: **-ka,** a. (**i-kâ**) confusing the mind, **-da,** a. producing mental confusion; **-mohana,** a. confusing *the mind;* n. confusion; confusing *the mind;* **-mohin,** a. confusing *the mind;* **-mauna,** a. breaking silence.  
वियत् vi-yat, a. [pr. pt. √i: going apart, outspread], departing (*rare*); **-yát,** n. intermediate region *between heaven and earth*, sky, atmosphere; ether *as an element (rare)*: (**yad**)**-gata,** pp. moving *or* flying in the air; **n-madhya-ha*m*sa,** m. sun; **n-maya,** a. (**î**) consisting of air.  
वियातता vi-yâta-tâ, f. impudence, audacity.  
वियोग vi-yoga, m. separation, - from, loss of (in. ± saha, ab., -°); departure; absence, want; abstention from (-°): **-pura,** n.N. *of a* town, **-vat,** a. separated (*from a lover*), **-‿avasâna,** a. ending in separation; **-yogitâ,** f. separation; **-yogin,** a. separated (*lover*), from (-°); **-yo*g*ana,** n. liberation from (-°); separation, from (-°); **-yo*g*anîya,** fp. to be deprived of (in.); **-yo*g*ya,** fp. to be separated from (ab.); **-yonĭ̂,** f. animal womb; debased birth, animal, animals and plants.  
विरक्त virakta, pp. (√ra*ñg*) estranged etc.: **-prak*ri*ti,** a. whose principal officers are disaffected, **-bhâva,** a. disaffected; **-rakti,** f. indifference, to (lc., upari w.g., prati w.ac.); freedom from *worldly* attachment: **-mat,** a. indifferent, to (lc.); accompanied with freedom from *worldly* attachment; **-ra*k*anâ,** f. disposition, embellishment: **alakânâm** -**,** neatly arranged locks; **-ra*k*ayitavya,** fp. to be made *or* formed; **-ra*k*ita,** pp.cs. √ra*k*: **â,** f.N.; (**ví**)**-ra*g*a,** a. free from dust, clean, pure (*also* fig.); free from passion; **-ra*g*as,** a.id.*;* m.N.; **-ra*g*as-ka,** a. dustless; **-ra*g*as-kara*n*a,** n. freeing from dust, cleansing; **-ra*g*î-k*ri***, free from dust, cleanse; **-ra*ñk*a, -ra*ñk*i, -ra*ñk*ya,** m.ep. *of* Brahman; **-rata,** pp. (√ram) ceased etc.: **-tva,** n. cessation; **-rata-prasaṅga,** a. having ceased from engaging in (lc.); **-rati,** f. cessation; end; desistence *or* abstention from, renunciation of (ab.*,* lc., -°); **-ratha,** a. deprived of *one's* car; **-rathî-k*ri***, deprive *any one* of *his* chariot; **-rathî-bhû,** be deprived of *one's* car; **-rap*s*á,** a. (**î́**) exuberant *(*RV.*);* m. abundance (RV.); **-rap*s*ín,** a. exuberant, vigorous (V.); **-rama,** m. cessation, abatement; sunset; abstention from (-°); **-rama*n*a,** n. cessation; abstention from (-°).  
विरल virala, a. far apart, sparse; loose; rare, unfrequent, scanty, few; **virala*h*** ± **ko'pi**, one here and there; °- & **-m,** ad. sparsely; rarely: **-tâ,** f. rareness.  
विरलित viral-ita, pp. placed far apart (*in* a-); **-î-k*ri***, disperse; thin (*a wood*); **-î-bhûta,** pp. become very rare.

विरस vi-rasa, a. tasteless, insipid, having a bad flavour; disagreeable, unpleasant; having no taste for (-°): **-tva,** n. bad taste, nauseousness; **-rasî-k*ri***, affect unpleasantly; **-rasî-bhû,** be unpleasantly affected; **-raha,** m. separation (*of lovers*), from (in., -°); absence *or* lack of (g.*,* -°); -°a. lacking: **-gu*n*ita,** pp. increased by separation, **-*g*a,** a. produced by absence; **-rahin,** a. separated, parted (*of lovers*), from (-°); absent; abstaining from, free from (-°).  
विराग vi-râga, m. loss of colour; dislike (*to persons*), indifference (*to things*), to (ab.*,* lc., -°); indifference to worldly objects; a. of various colours, variegated; free from passion, indifferent; **-râgi-tâ,** f. aversion, dislike; **-râgin,** a. disliking, having a disinclination for (lc.); **-rấ*g****,* a. *(*V.*)* ruling; splendid; m. chief, ruler, lord; f. queen; f. exaltation *(*V.*);* f. *(*V.*),* m. *(*C.*)* N. *of a divine being, the result of speculation, identified with* Purusha, Pra*g*âpati, Brahman, Agni, *and later* Vish*n*u, *sometimes appearing as the daughter (or son) of Purusha, Pra*g*âpati, Brahman, or Vish*n*u; is made the subject of all kinds of fanciful allegories in the Brâhma*n*as; in the Vedânta* virâ*g is a designation of* intellect conditioned by the aggregate, *so called because of its* manifold brilliance; f.N. *of various* V. *metres, chiefly with pâdas of ten syllables:* ***t*-tva,** n. name of Virâ*g*; **-râ*g*a,** a. brilliant; m.N.; **-râ*g*ita,** pp. resplendent; **-râ*t*a,** m.N. *of a king of the Matsyas;* **-râtra,** end of night; **-râddh*ri****,* m. insulter; **-râdha,** m.N. *of a Râkshasa:* **-gupta,** m.N., **-han,** m. slayer of Virâdha, ep. *of* Vish*n*u (Râma); **-râma,** m. cessation; termination, end; end of a word *or* sentence, stop, pause (gr.); end of a pâda, caesura within a pâda; *stroke below a consonant indicating the* absence *of the inherent a (*orig. *only at the end of a sentence)*; abstention *(*gr.*): -°* a. ending in *(*gr.*):* ***-m*** **yâ,** rest; come to an end; **-râva,** m. cry, clamour, roar, noise; **-râvin,** a. crying, warbling, yelling, roaring; resounding with (in.).  
विरिञ्च vi-ri*ñk*a, m. N. *of* Brahman; **-ri*ñk*i,** m.id.; **-ri*ñk*ya,** m.id.; **-ribdha,** m. tone, accent; **-rira*m*sâ,** f. desire to abstain; **-rúk-mat,** a. shining, gleaming *(*RV.*);* m. brilliant ornament (RV.); **-ru*g*a,** a. 1. causing pain; 2. free from pain, well; **-ruta,** pp. √ru; n. cry, yell, song (*of birds*), hum, noise; **-ruti,** f.id.; **-ruda,** m.n. panegyric *on a prince in prose and verse;* **-ruddha,** pp. √rudh; n. *(*sc. rûpaka) *kind of* contradictory trope (*in which a thing is denied and affirmed to possess functions existing and lacking respectively in the object with which it is compared*): **-tâ,** f. contradiction, opposition, conflict, **-tva,** n.id.; inconsistency; hostility, **-dhî,** a. hostile-minded.  
विरूक्ष vi-rûksha, a. rough; harsh; **-rûksha*n*a,** n. roughening, acting as an astringent; **-rûksha*n*îya,** a. suitable for roughening; to be reviled.  
विरूप ví-rûpa, a. many-coloured, manifold; changed; different, from (-°); having a different form (opp. *having the same meaning:* gr.); deformed, misshapen, ugly (ord.mg.): **-ka,** a. (**ikâ**) deformed, ugly; unseemly; m. Ugly, ep. *of a man;* **-kara*n*a,** a. (**î**) disfiguring; n. disfigurement; infliction of an injury; **-tâ,** f. variety; ugliness; **-*s*akti,** m.N. *of a* fairy; **-*s*arman,** m.N. *of a Brâhman;* **-‿aksha,** a. (**î**) having deformed eyes; having various occupations; m.N. *of a divine being (*S.*);* N. *of S*iva; N. *of a Yaksha*.